

AS PER COMMITMENT NO. 1401 008861029 D1 DATED JUNE 7, 2011

- (2)** EASEMENT IN FAVOR OF THE COMMONWEALTH DRINKS COMPANY, AND ITS /THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, FOR FIRST PRIORITY TO REMOVE FROM THE SIGHT AREA ANY NEEDS TO USE EQUIPMENT, AND TO REMOVE THE SAME FROM THE SIGHT AREA, AS SHOWN HEREON. READING THEOEDT CONTAINED IN THE BRAND OF DOCUMENT RECORDED FEBRUARY 14, 2006 AS DOCUMENT NO. 12208-02326. (THEO SUBJECT PROPERTY, AS SHOWN HEREON).
- (23)** EASEMENT FOR PUBLIC UTILITY AND DRAINAGE, AND THE EASEMENT PROVISIONS AND GRANTEE, AS SET FORTH (AFFECTS SUBJECT PROPERTY, AS SHOWN HEREON). DOCUMENT NUMBER 12208-02329.
- (24)** EASEMENT FOR PUBLIC UTILITY AND DRAINAGE, AND THE EASEMENT PROVISIONS AND GRANTEE, AS SET FORTH (AFFECTS SUBJECT PROPERTY, AS SHOWN HEREON). DOCUMENT NUMBER 12208-02330.
- (25)** EASEMENT IN FAVOR OF THE VILLAGE OF NEW LENOX, AND ITS /THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND, INCLUDING BUT NOT LIMITED TO, WATER MAINS, SEWER LINES, STORM SEWERS, AND OTHER UTILITIES, AND TO REMOVE THE SAME FROM THE SIGHT AREA, AS SHOWN HEREON. READING THEOEDT CONTAINED IN THE BRAND OF DOCUMENT RECORDED /FILED AS DOCUMENT NO. 12208-18659 (AFFECTS SUBJECT PROPERTY, AS SHOWN HEREON).

LOT 2 IN TBS-HEATHER GLEN FINAL P.U.D. PLAT OF SUBDIVISION, BEING SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 2006 AS DOCUMENT NUMBER R2006-035894, IN WILL COUNTY, ILLINOIS.

LOT 2 IN TBS-HEATHER GLEN FINAL P.U.D. PLAT OF SUBDIVISION, BEING SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 2006 AS DOCUMENT NUMBER R2006-035894, IN WILL COUNTY, ILLINOIS.

THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS DEED LINES  
STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING

- A1** NONE NOTED

THIS SURVEY IS SUBJECT TO ANY AND ALL ENFORCEABLE RESTRICTIVE COVENANTS  
ITEMS LISTED BELOW MAY REPRESENT AN EASEMENT THAT WAS NOT SHOWN IN  
SCHEDULE B DOCUMENTS

1. THIS PROPERTY IS AN AREA OF 49,306.1 SQUARE FEET OR 1.0419 ACRES OF LAND.  
2. THIS PROPERTY IS DESIGNATED BY CALIFORNIA, IL AS TAX MAP ID #15-08-25-301-005-0000  
3. THERE WAS NO VISIBLE EVIDENCE OF CEMETERIES FOUND AT THE TIME OF THIS SURVEY.  
4. THE PROPERTY HAS ACCESS VIA W. JARMAN ROAD AND SCHOOLHOUSE ROAD WHICH ARE PUBLIC RIGHT-OF-WAY.  
5. INTERIOR ROADWAYS APPEAR TO BE PRIVATE, VARIABLE IN WIDTH AND UNMAID.

## SURVEYOR'S CERTIFICATION

TO: CHICAGO TITLE INSURANCE COMPANY, BAKER & DANIELS, LLC, MAC'S CONVENIENCE STORES, LLC, RISK VENTURES, LLC AND JEWEL FOOD STORES, INC., WHICH IS BASED UPON THE INFORMATION PROVIDED BY THE ABOVE-NAMED PARTY. THE INFORMATION PROVIDED HEREIN WAS MADE IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA AND NSPS ALTA/AMSA LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 6.(a),(b), 7.(a),(b),(c), 8, 9, 10.(a), 11.(a), 13 & 14 OR THEREOF. THEREFORE, THE FIELD WORK WAS COMPLETED ON SEPTEMBER 26, 2011. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

FIELD SURVEY: MICHAEL F. FELDBUSCH, PLS

**For inquiries, questions or concerns about this survey contact [Inquiries@ussurveyor.com](mailto:Inquiries@ussurveyor.com) or call 1-800-867-8783 ext. 20**

## "America's Land Surveyor"

**PREPARED FOR:**

**PROJECT LOCATION:**

WILL COUNTY, STATE OF ILLINOIS  
STORE 3776

BAKER &  
DANIELS

<b>PROJECT ADDRESS:</b>	<b>PROJECT TYPE:</b>
2021 SOUTH LARAWAY NEW LENOX, IL 60451	ALTA/ACSM LAND TITLE SURVEY

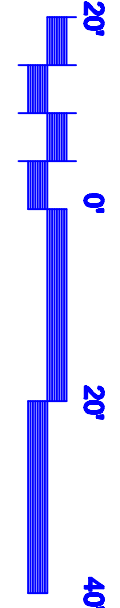


MICHAEL E. FELDBUSCH R.T.S.  
ILLINOIS REGISTRATION NO. 3047  
DATE OF CERTIFICATION 10/14/11  
LICENSE EXPIRATION DATE 11/30/11

**JOB NUMBER:**  
**SS48096.DWG MJE**



**NOT TO SCALE**



**SCALE: 1" = 20'**  
THIS DRAWING WAS CREATED TO BE VIEWED IN DWG FORMAT. IF IT IS REPRODUCED OR VIEWED IN PDF OR ANY OTHER ELECTRONIC FORMAT, IT MAY NOT BE TO SCALE

**NORTH INDEX IS**

**DOCUMENT No. R2006-035894**

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