

NOTES CORRESPONDING TO SCHEDULE B

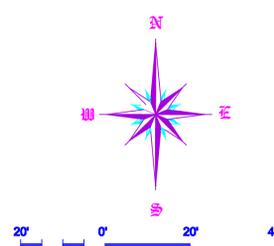
- AS PER COMMITMENT NO. 1491_008861057_D1, DATED JUNE 22, 2011.
- AGREEMENT MADE BY DES PLAINES-DEMPSTER PROPERTIES, INC., A CORPORATION OF DELAWARE, WITH JETCO PROPERTIES, INC., A CORPORATION OF DELAWARE, DATED OCTOBER 19, 1984 AND RECORDED OCTOBER 22, 1984 AS DOCUMENT 19281756 FOR A PARTY WALL TO BE CREATED ON EXISTING IMPROVEMENTS ON THE LAND. (DOES NOT AFFECT LOT 2)
 - EASEMENT IN FAVOR OF THE ILLINOIS BELL TELEPHONE COMPANY AND COMPANY, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED/FILED AS DOCUMENT NO. 19298573, AFFECTING THE EAST 10 OF DDT 1, AND OTHER PROPERTY NOT NOW IN QUESTION. (DOES NOT AFFECT LOT 2)
 - TERMS, PROVISIONS AND CONDITIONS OF THE AGREEMENT MADE BY AND BETWEEN THE CITY OF DES PLAINES AND DES PLAINES-DEMPSTER PROPERTIES, INC., RECORDED DECEMBER 2, 1983 AS DOCUMENT 26882542, RELATING TO THE REGULATION OF TRAFFIC. (AFFECTS LOT 2, BLANKET IN NATURE, NOTHING TO PLOT.)
 - 5 FOOT BUILDING LINE AS SHOWN ON THE PLAT OF VANDERCAR SUBDIVISION RECORDED AS DOCUMENT 0817016012, OVER THE EAST AND WEST LINE OF LOT 1 AND OVER A PORTION OF THE NORTH LINE OF LOT 1, AND OVER THE WEST LINE OF LOT 2. (AFFECTS LOT 2, SHOWN HEREON)
 - EASEMENT FOR PUBLIC UTILITY AND DRAINAGE AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID, AS FOLLOWS:
OVER THE EAST 5 FEET, THE SOUTH 5 FEET OF THE MOST NORTHERLY SOUTH LINE, AND OVER THE WEST 5 FEET OF THE MOST EASTERLY WEST LINE OF LOT 1.
THE NORTH, EAST AND SOUTH 5 FEET OF LOT 2. (AFFECTS LOT 2, SHOWN HEREON)
 - EASEMENT IN FAVOR OF SEC/AT&T, ILLINOIS BELL TELEPHONE CO. (AMERITECH), THE COMMONWEALTH EDISON COMPANY, NORTHERN ILLINOIS GAS COMPANY, COMCAST AND WIDE OPEN WEST, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE PLAT RECORDED/FILED AS DOCUMENT NO. 0817016012, AFFECTING THOSE PORTIONS OF THE LAND SHOWN WITHIN THE DOTTED LINES AND MARKED "PUBLIC UTILITY EASEMENT" *COMMON AREA OR AREAS*. (AFFECTS LOTS 1 AND 2) (AFFECTS LOT 2, SHOWN HEREON)
 - NOTATION AS SHOWN ON THE PLAT OF SUBDIVISION, AFORESAID:
EACH OWNER, AS GRANTOR, HEREBY GRANTS TO THE OTHER OWNERS, A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFICS AND VEHICULAR PARKING, SUBJECT TO CONDITIONS OF THE DECLARATION OF RESTRICTIONS AND EASEMENTS.
EACH OWNER, AS GRANTOR, HEREBY GRANTS TO THE OTHER OWNERS, A NON-EXCLUSIVE EASEMENT FOR PUBLIC OR PRIVATE UTILITIES OR UNDERGROUND FACILITIES, INCLUDING STORMWATER DETENTION, SUBJECT TO THE CONDITIONS OF THE DECLARATION OF RESTRICTIONS AND EASEMENTS.
(AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOTHING TO PLOT.)
 - EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN THE DECLARATION OF RESTRICTIONS AND EASEMENTS EXECUTED BETWEEN ELMHURST AND DEMPSTER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND JETCO PROPERTIES, INC., A DELAWARE CORPORATION, RECORDED JUNE 18, 2008 AS DOCUMENT 0817016013. (AFFECTS THE LAND AND OTHER PROPERTY) (AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOTHING TO PLOT)

LEGAL DESCRIPTION

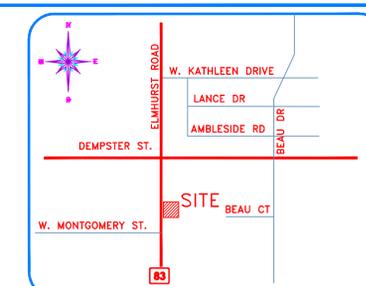
LOTS 1 AND 2 IN VANDERCAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 2008 AS DOCUMENT 0817016012, IN COOK COUNTY, ILLINOIS.

FOR THE PURPOSES OF THIS SURVEY ONLY LOT 2 WAS SURVEYED. LOT 1 IS OWNED BY THE SAME JEWEL/OSCO COMPANY. THE FUEL CENTER IS ONLY ON LOT 2.

ALTA/ACSM LAND TITLE SURVEY



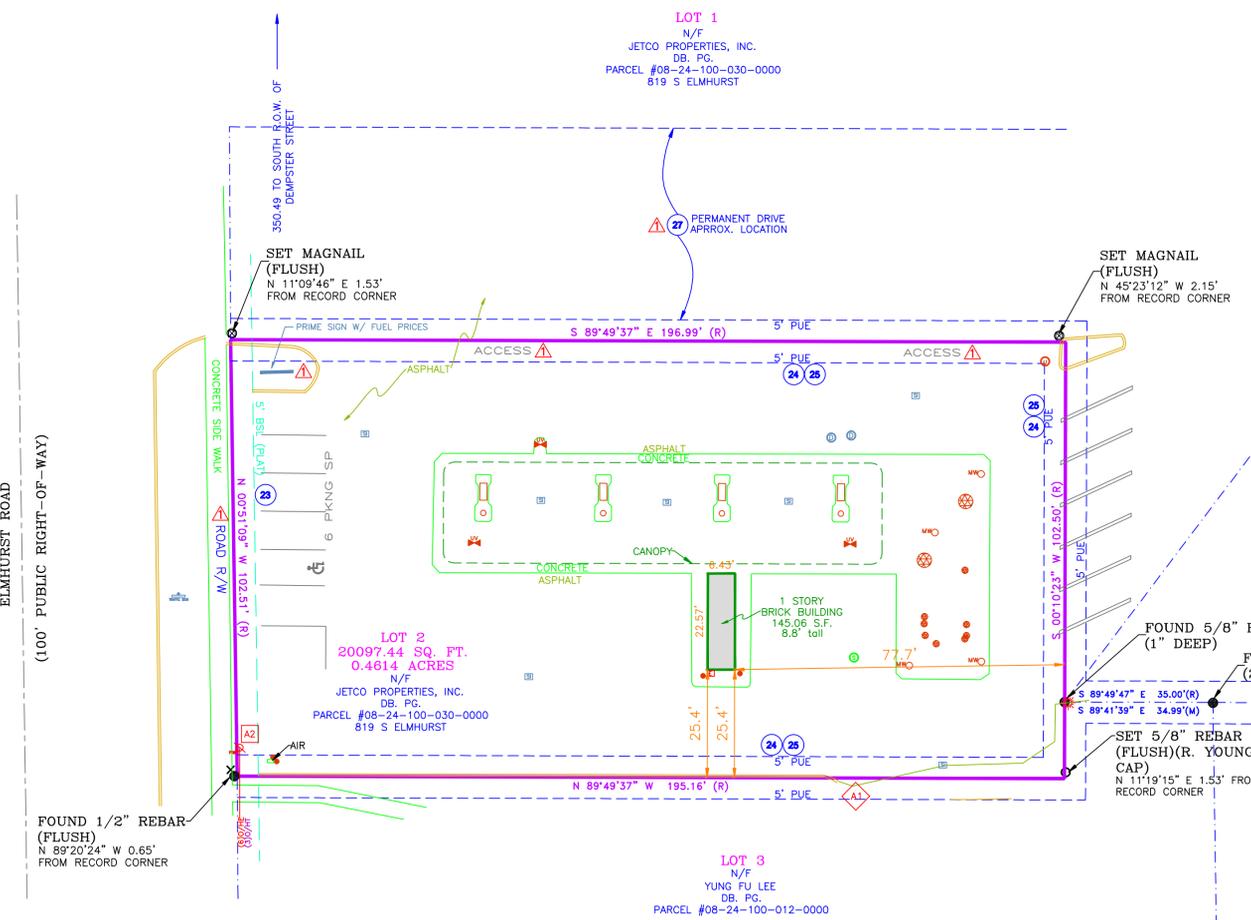
SCALE: 1" = 20'
NORTH INDEX IS DEED, (DATE AND SOURCE) AND/OR N.C. GRID, NAD 83 OR 27



VICINITY MAP
NOT TO SCALE

STANDARD LEGEND

- | | | |
|---------------------------|-----------------------------|--------------------------------|
| ● MONUMENT FOUND | ○ GUY WIRE | —SS— SAN/SEWER LINE |
| ■ P.K. NAIL FOUND | ○ LIGHT POLE | ○ SEWER MANHOLE |
| □ P.K. NAIL SET | ○ GROUND LIGHT | ○ GREASE TRAP |
| ○ MAG NAIL FOUND | ○ STREET LIGHT POLE | ○ CLEAN OUT |
| ○ MAG NAIL SET | ○ ELEC. TRANSFORMER | ○ AIR CONDITIONER |
| × FOUND X MARK | —E— BURIED ELECTRIC | ○ STORM DRAIN LINE |
| ▲ R.R. SPIKE FOUND | ○/H/E OVERHEAD ELECTRIC | ○ STORM INLET |
| ▲ R.R. SPIKE SET | ○ ELECTRIC MANHOLE | ○ CURB INLET |
| ○ BENCHMARK | ○ ELECTRIC METER | ○ PAY PHONE |
| □ CONC. R/W MARKER | ○ ELECTRIC BOX | ○ TELEPHONE BOX |
| (R) RECORD DATA | —W— WATER LINE | ○ TELEPHONE MANHOLE |
| (M) MEASURED DATA | ○ WATER VALVE | ○ TELEPHONE POLE |
| R/W RIGHT OF WAY | ○ WATER METER | ○ TELEPHONE LINE |
| BSL BACK SET LINE | ○ HYDRANT | ○ OVERHEAD TELEPHONE |
| RCP REINFORCED CONC PIPE | ○ BACK FLOW PREVENTOR | ○ UNDERGROUND TELEPHONE MARKER |
| CMP CORRUGATED METAL PIPE | ○ FRIE SEWERMANT CONNECTION | ○ CABLE TELEVISION |
| PVC PLASTIC PIPE | ○ VALVE PROTECTION VALVE | ○ FIBER OPTIC CABLE |
| MTL METAL | ○ HOSE BIBB | ○ OVERHEAD CABLE |
| AGL ABOVE GROUND LEVEL | ○ GAS VALVE | ○ CABLE BOX |
| F.P. FOOTPRINT | ○ GAS METER | ○ UNDERGROUND CABLE MARKER |
| L/S LANDSCAPING | ○ UNDERGROUND GAS MANHOLE | ○ TELECOMMUNICATIONS MANHOLE |
| ○ CONIFER | ○ GAS LINE | ○ TELECOMMUNICATIONS MANHOLE |
| ○ SQUARE METAL LID | ○ BOLLARD | ○ TELECOMMUNICATIONS MANHOLE |
| ○ FUEL TANK LID | ○ BORE HOLE | ○ TELECOMMUNICATIONS MANHOLE |
| ○ UNKNOWN MANHOLE | ○ MONITORING WELL | ○ TELECOMMUNICATIONS MANHOLE |
| ○ FROZEN MANHOLE | ○ MAIL BOX | ○ TELECOMMUNICATIONS MANHOLE |
| | ○ GUARD RAIL | ○ TELECOMMUNICATIONS MANHOLE |
| | ○ FENCE | ○ TELECOMMUNICATIONS MANHOLE |



FOUND 1/2" PIPE (1" DEEP)
CALCULATED PIV BEARING
N 37°10'15" E 344.45'(M)
N 37°10'15" E 344.45'(M)

FOUND 5/8" REBAR (1" DEEP)
FOUND 5/8" REBAR (2" DEEP)
SET 5/8" REBAR (FLUSH)(R. YOUNG CAP)
N 11°19'15" E 1.53' FROM RECORD CORNER

SITE DATA

ZONING AND RESTRICTIONS SHOWN HEREON WERE OBTAINED BY A GENERAL REQUEST AT THE PUBLIC COUNTER OF THE LOCAL ZONING AUTHORITY. NO REPRESENTATION IS MADE FOR THE ACCURACY OR COMPLETENESS OF SAID THIRD PARTY INFORMATION. THIS FIRM IS NOT AN EXPERT IN THE INTERPRETATION OF COMPLEX ZONING ORDINANCES, COMPLIANCE IS BEYOND THE SCOPE OF THIS SURVEY. ANY USER OF SAID INFORMATION IS URGED TO CONTACT THE LOCAL AGENCY DIRECTLY.

1. ZONING—C-3 COMMERCIAL
SETBACKS—
—FRONT= 5 FOOT
—SIDE= 0
—REAR= 5 FOOT
HEIGHT RESTRICTIONS— NOT TO EXCEED 45'
PARKING PROVIDED—
—REGULAR= 5 SPACES
—HANDICAP= 1 SPACES
TOTAL SPACES PROVIDED= 6 SPACES
PARKING REQUIRED= 2 SPACES FOR EACH PUMP, PLUS 1 SPACE FOR EACH 200 SQ. FT. OF RETAIL SPACE.

IMPROVEMENT NOTES

THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS DEED LINES. STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING.

A1 ASPHALT CROSSES DEED LINE

SURVEYOR NOTES

THIS SURVEY IS SUBJECT TO ANY AND ALL ENFORCEABLE RESTRICTIVE COVENANTS. ITEMS LISTED BELOW MAY REPRESENT AN EASEMENT THAT WAS NOT SHOWN IN SCHEDULE B DOCUMENTS.

A2 POWERPOLE REPRESENTS POSSIBLE ELECTRIC EASEMENT

GENERAL NOTES

- THIS PROPERTY HAS AN AREA OF 20,097.44 SQUARE FEET OR 0.4614 ACRES OF LAND.
- THIS PROPERTY IS DESIGNATED BY COOK COUNTY, IL AS TAX MAP ID #08-24-100-030-0000.
- THERE WAS NO VISIBLE EVIDENCE OF CEMETERIES FOUND AT THE TIME OF THIS SURVEY.
- THE PROPERTY HAS ACCESS VIA ELMHURST ROAD, WHICH IS A PUBLIC RIGHT-OF-WAY.
- INTERIOR ROADWAYS APPEAR TO BE PRIVATE, VARIABLE IN WIDTH AND UNAMED.

ALTA/ACSM LAND TITLE SURVEY

SURVEYOR'S CERTIFICATION
TO: CHICAGO TITLE INSURANCE COMPANY, BAKER & DANIELS LLP, MAC'S CONVENIENCE STORES LLC, RDK VENTURES LLC AND JETCO PROPERTIES, INC.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a)(b), 7(a)(b)(c), 8, 9, 10a, 11a, 13 & 14 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 29, 2011
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
FIELD SURVEY: Mike Ward, PLS

For inquiries, questions or concerns about this survey contact Inquiries@ussurveyor.com or call 1-800-867-8783 ext. 209

U.S. SURVEYOR
4929 Riverwind Pointe Drive
Evansville, Indiana 47715
"America's Land Surveyor"
1-800-TO SURVEY

PREPARED FOR:
BAKER & DANIELS

PROJECT LOCATION:
COOK COUNTY, STATE OF ILLINOIS
STORE #6846
PROJECT ADDRESS:
827 ELMHURST ROAD
DES PLAINES, IL 60016
PROJECT TYPE:
ALTA/ACSM LAND TITLE SURVEY

RODNEY K. YOUNG
2999 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS
RODNEY K. YOUNG, L.S.
ILLINOIS REGISTRATION NO. 2999
DATE OF CERTIFICATION 10/07/11
LICENSE EXPIRATION DATE 11/30/12

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SHEET 1 OF 1
JOB NUMBER:
8548082.DWG_RY

FLOOD DATA This property is in Zone X
of the Flood Insurance Rate Map, Community Panel No. 17031C 0212J which has an effective date of AUGUST 19, 2008 and IS NOT in a Special Flood Hazard Area. Field surveying was not performed to determine this zone. An elevation certificate may be needed to verify this determination or apply for an amendment from the Federal Emergency Management Agency.

IT IS THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UTILITIES, WHETHER SHOWN ON THIS SURVEY OR NOT PRIOR TO COMMENCEMENT OF WORK. THIS SURVEY HAS BEEN PREPARED USING AVAILABLE UTILITY DATA. THIS SURVEYOR DOES NOT MAKE STATEMENTS OF ACCURACY BASED UPON MAPS AND UTILITY LOCATES OF OTHERS.

DATE OF ORIGINAL: OCTOBER 7, 2011
REVISION: CLIENT COMMENTS DATE: NOVEMBER 4, 2011
REVISION: DATE: 2011
REVISION: DATE: 2011

RY PE,PLS
DATE REVIEWED:
INT. —
RECORD CLOSURE 1:500,000+
MEASURED CLOSURE 1:500,000+
LEGAL DESCRIPTION REVIEWED BY:
INT. —
DATE: —
FIELD REVIEWED