NOTES CORRESPONDING TO SCHEDULE B

AS PER COMMITMENT NO. <u>1401 008861055 D1</u> DATED <u>JULY 6, 2011</u>

EASEMENT OVER THE SOUTH 7.5 FEET AND THE EAST 7.5 FEET OF THE LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING ALL EQUIPMENT NECESSARY TO SERVE THE SUBDIVISION AND OTHER LAND WITH TELEPHONE AND ELECTRICAL SERVICE, TOGETHER WITH THE RIGHT TO OVERHANG AERIAL SERVICE WIRES AND THE RIGHT OF ACCESS TO SUCH WIRES, AS CREATED BY GRANT TO THE ILLINOIS BELL TELEPHONE COMPANY AND THE COMMONWEALTH EDISON COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED MAY 29, 1969 AS DOCUMENT

EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE OVER THE SOUTH 7.5 FEET AND THE EAST 7.5 FEET OF LOT 1, AS SHOWN ON THE PLAT OF JETCO SUBDIVISION RECORDED MAY 28, 1969 AS DOCUMENT 20854640. (SHOWN HEREON)

LEGAL DESCRIPTION

SITE DATA

ONING AND RESTRICTIONS SHOWN HEREON WERE OBTAINED BY A GENERAL REQUEST AT THE PUBLIC COUNTER OF THE LOCAL ZONING AUTHORITY. NO REPRESENTATION IS MADE FOR THE ACCURACY OR COMPLETENESS OF SAIL THIRD PARTY INFORMATION. THIS FIRM IS NOT AN EXPERT IN THE INTERPRETATION OF COMPLEX ZONING ORDINANCES, COMPLIANCE IS BEYOND THE SCOPE OF THIS SURVEY. ANY USER OF SAID INFORMATION IS URGED TO CONTACT THE LOCAL AGENCY DIRECTLY.

1. ZONING-B3 SETBACKS--FRONT= 0' -SIDE= 0'

HEIGHT RESTRICTIONS- NOT TO EXCEED 30'

-REAR= 0'

PARKING PROVIDED--REGULAR= 11 SPACES -HANDICAP= 0 SPACES TOTAL SPACES PROVIDED= 11

PARKING REQUIREMENTS- 5 SPACES PER EMPLOYEE AND 2 SPACES PER SERVICE BAY.

ALTA/ACSM LAND TITLE SURVEY

SURVEYOR'S CERTIFICATION

TO: CHICAGO TITLE INSURANCE COMPANY, BAKER & DANIELS LLP, MAC'S CONVENIENCE STORES LLC, RDK VENTURES LLC AND JETCO PROPERTIES, INC. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6a, 6b, 7a, 7b1, 7c, 8, 9, 10, 11(a), 13, & 14 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON SEPTEMBER 30, 2011 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

FIELD SURVEY: Michael S. Ward, PLS

For inquiries, questions or concerns about this survey contact Inquiries@ussurveyor.com or call 1-800-867-8783 ext. 209

U.S. SURVEYOR® 4929 Riverwind Pointe Drive

ILLINOIS REGISTRATION NO. 2999

DATE OF CERTIFICATION

LICENSE EXPIRATION DATE

Evansville, Indiana 47715 "America's Land Surveyor"

1-800- TO SURV

PREPARED FOR:

PROJECT LOCATION: COOK COUNTY, STATE OF ILLINOIS store 6839

PROJECT ADDRESS: 3159 W. 183RD ST.

HOMEWOOD, IL 60430

10/14/11 11/30/12

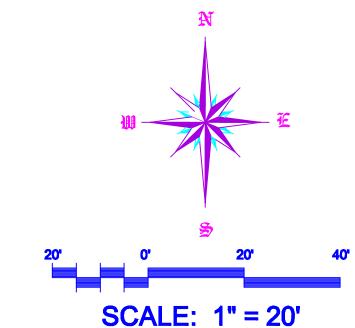
PROJECT TYPE: ALTA/ACSM LAND TITLÉ SURVEY

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SHEET 1 OF 1

JOB NUMBER: SS48077.DWG_MSW

ALTA/ACSM LAND TITLE SURVEY





O MONUMENT SET

P.K. NAIL FOUND

MAG NAIL FOUND

P.K. NAIL SET

MAG NAIL SET

X FOUND X MARK

A R.R. SPIKE FOUND

R/W CONC. R/W MARKER

 Δ R.R. SPIKE SET

→ BENCHMARK

(R) RECORD DATA

(M) MEASURED DATA

BSL BACK SET LINE

PVC PLASTIC PIPE

MTL METAL

F.P. FOOTPRINT

CONIFER

L/S LANDSCAPING

FUEL TANK LID

O FLAG POLE

RCP REINFORCED CONC PIPE

AGL ABOVE GROUND LEVEL

SQUARE METAL LID

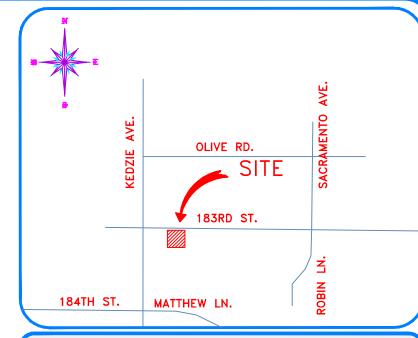
UNKNOWN MANHOLE

FROZEN MANHOLE

CMP CORRUGATED METAL PIPE FPY FIRE PROTECTION VALVE

(C) CALCULATED DATA R/W RIGHT OF WAY

BASIS OF BEARING IS BASED UPON BEARINGS PER DOCUMENT NO. 0020073348



VICINITY MAP

NOT TO SCALE

SEWER MANHOLE

-SD - STORM DRAIN LINE

STORM DRAIN MANHOLE

(GT) GREASE TRAP

CLEAN OUT

STORM INLET

TELEPHONE POLE

O/HT OVERHEAD TELEPHONE

— C— CABLE TELEVISION

-FO- FIBER OPTIC CABLE

O/HC OVERHEAD CABLE

TELECOMMUNICATIONS
MANHOLE

TC TELECOMMUNICATION: PEDESTAL

TRAFFIC SIGNAL

TRAFFIC MANHOLE

TRAFFIC SIGNAL BOX

TRAFFIC POLE

(STOP) STOP SIGN

SIGN

C CABLE BOX

— T— TELEPHONE LINE

TELEPHONE MANHOLE

STANDARD LEGEND

LIGHT POLE

GROUND LIGHT

STREET LIGHT POLE

ELEC. TRANSFORMER

A/C AIR CONDITIONER

- BURIED ELECTRIC

ELECTRIC METER

-W- WATER LINE

WATER MANHOLE

WATER VALVE

W WATER METER

GAS VALVE

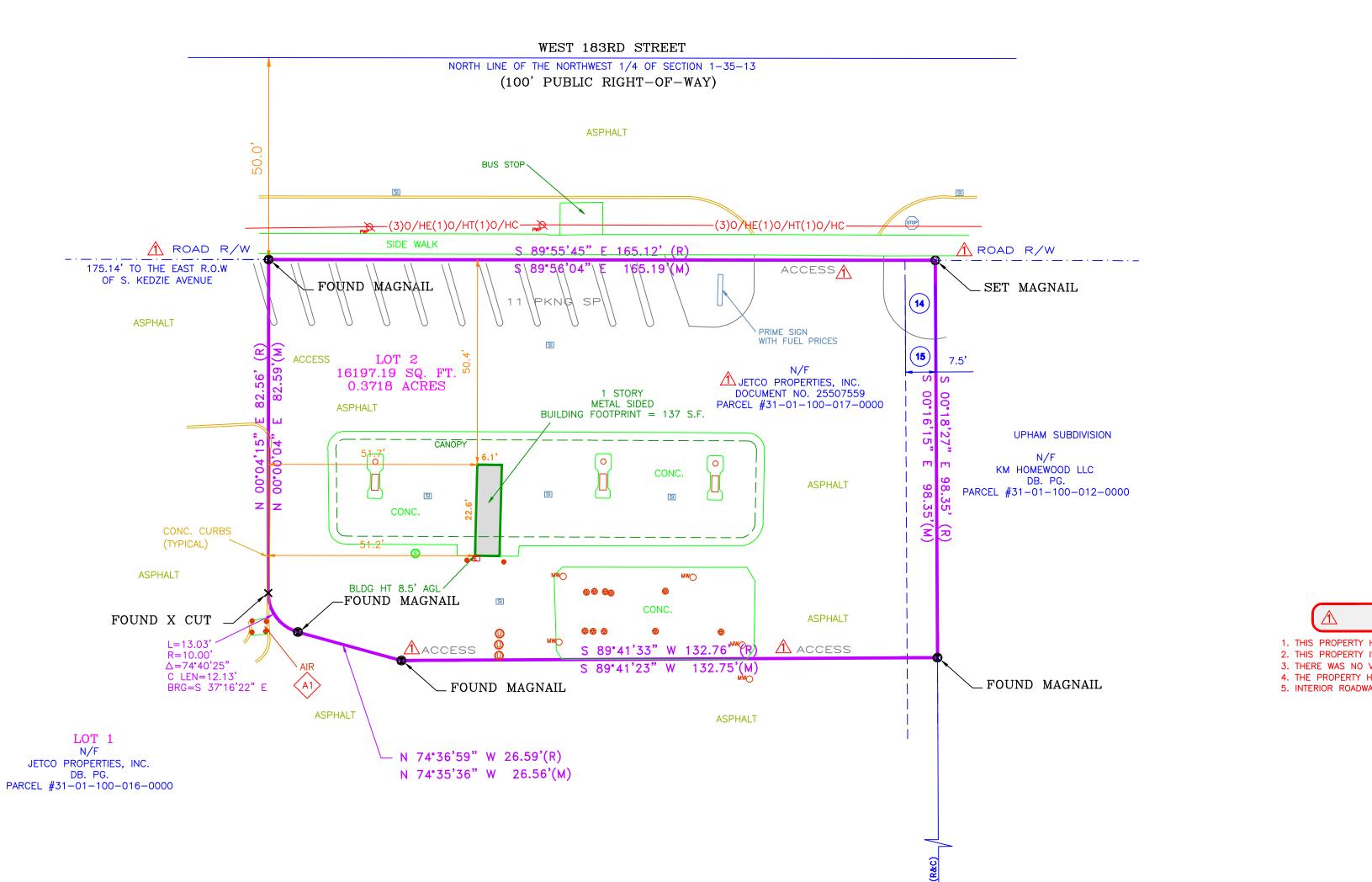
GAS METER

G GAS MANHOLE

MB MAIL BOX

OVERHEAD ELECTRIC

CURB INLET



1. THIS PROPERTY HAS AN AREA OF 16,197.19 SQUARE FEET OR 0.3718 ACRES OF LAND. 2. THIS PROPERTY IS DESIGNATED BY COOK COUNTY, IL AS TAX MAP ID #31-01-100-017-0000 3. THERE WAS NO VISIBLE EVIDENCE OF CEMETERIES FOUND AT THE TIME OF THIS SURVEY.

GENERAL NOTES

4. THE PROPERTY HAS ACCESS VIA WEST 183RD STREET, WHICH IS A PUBLIC RIGHT-OF-WAY. 5. INTERIOR ROADWAYS APPEAR TO BE PRIVATE, VARIABLE IN WIDTH AND UNAMED.

-FOUND 1/2" PIPE 3" FOUND 1/2" PIPE BASIS OF BEARING N 89'55'43" W 340.25'(R&C)

S 89°55'43" E 924.00'(M)

IT IS THE CONTRACTORS RESPONSIBILITY TO LOCATE ALL UTILITIES,

WHETHER SHOWN ON THIS SURVEY OR NOT PRIOR TO COMMENCEMENT

OF WORK. THIS SURVEY HAS BEEN PREPARED USING AVAILABLE

UTILITY DATA. THIS SURVEYOR DOES NOT MAKE STATEMENTS OF ACCURACY

BASED UPON MAPS AND UTILITY LOCATES OF OTHERS.

FLOOD DATA This property is in Zone __

of the Flood Insurance Rate Map, Community Panel No. _____17031C0737J which has an effective date of AUGUST 19, 2008 and IS NOT in a Special Flood Hazard Area. Field surveying was not performed to determine this zone. An elevation certificate may be needed to verify this determination or apply for an amendment from the Federal Emergency Management Agency.

IMPROVEMENT NOTES

THIS IS A LISTING OF OBSERVED IMPROVEMENTS THAT CROSS DEED LINES. STATEMENT OF OWNERSHIP OR POSSESSION IS NOT THE INTENT OF THIS LISTING. A1 AIR DISPENSER IS OVER LOT LINE

SURVEYOR NOTES

THIS SURVEY IS SUBJECT TO ANY AND ALL ENFORCEABLE RESTRICTIVE COVENANTS. ITEMS LISTED BELOW MAY REPRESENT AN EASEMENT THAT WAS NOT SHOWN IN SCHEDULE B DOCUMENTS

A2 NONE FOUND AT TIME OF SURVEY

RY PE,PLS DATE REVIEWED: INT. MSW DATE: 10/04/11 FIELD REVIEWED RECORD CLOSURE 1:61812 MEASURED CLOSURE 1:500,000 LEGAL DESCRIPTION REVIEWED BY: INT. MSW CERTIFICATION IS ONLY TO THE PARTIES HEREIN NAMED. THIS SURVEY IS NOT VALID FOR ANY FUTURE TRANSACTIONS OF THIS PROPERTY

__DATE: NOVEMBER 3 , 2011 REVISION: A CLIENT COMMENTS **REVISION:**